

# *City of Lincoln Appointment Application*

## PERSONAL INFORMATION

**Application Date:** 3/8/2007  
**Salutation:** Mr. **Applicant Name:** Johnson, David L.  
**Legal Residence:** 2330 So. 75th St. **City/State/ZipCode:** Lincoln, NE 68506  
**Residence Telephone:** 402-617-6944 **Business Telephone:** 402-477-1666  
**Applicant Occupation:** Architect **Employer:** Studio 951, LTD.  
**E-mail Address:** davejohnson@studio951.net  
**Affirmative Action Information: Sex** Male **Racial/Ethnic Background:** Caucasian/White

## EDUCATION

East High School, Lincoln, NE, 8-76-6/79, Diploma; University of Nebraska - Lincoln, Lincoln NE, 8/79-5/81; University of Nebraska - Lincoln, Lincoln, NE, 1/86-12/88, BSCM.

## PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

Board of Directors - Voices of Hope; Board of Directors - AIA Lincoln; Mayors B&S Streamlining Committee - Angelou; Mayor's B&S Streamlining Committee - Zucker; IBC & IRC 2006 TaskForce; Government Affairs Committee - AIA Lincoln.

## EMPLOYMENT

Studio 951, Ltd., Lincoln, NE, 7/2003-present; Johnson Architects, Lincoln, NE, 8/1994-7/2003; Thiessen & Associates, Lincoln, NE, 1/1991-8/1994; The Design Group, Lincoln, NE, 10/1987-1/1991.

## *Board(s) Requested*

Board Of Zoning Appeals  
Building Code Board Of Appeals  
Building Code Task Force  
Code Study Committee  
Community Forestry Advisory Board  
Historic Preservation Commission  
Lincoln City Library Board  
Lincoln Electric System Administrative Board  
Lincoln/Lancaster County EMS Oversight Authority, Inc.  
Lincoln-Lancaster County Planning Commission  
Parks And Recreation Advisory Board  
Urban Design Committee